



# City of Norman Bicycle Advisory Committee Agenda

Agenda for December 13, 2021, Meeting, 6:15 PM  
City of Norman Municipal Complex  
201 West Gray,  
Executive Conference Room

- **Roll Call of Members and Introduction of Visitors**
- **Approval of November 8, 2021, Meeting Minutes**

## Agenda

- **BAC Member Updates – Resignations and Filling vacant Positions**
- **City of Norman Updates:**
  - **Thomas Zermeno, PD**
  - **James Briggs, NPaRD**
  - **David Riesland, Transportation**
- **City of Norman Cycling Map –**
- **Report of latest version and status of Map**
- **Assignment from Community Planning and Transportation Committee**
- **Bike Lanes Study/Recommendations -- Progress and process next steps**  
Review and requests summary of *Bicycle Accidents Overview data*,  
also the OKC Bicycle Infrastructure Standards  
Sheets 3-9 most relevant to BAC discussions  
<https://www.okc.gov/home/showpublisheddocument/20253/637401593783170000>
- **www.bikenorman.org -- New Map! Pioneer Library's *Bicycling for Better Health* pamphlet? Other Ideas?**
- **Statement or Topics of Interest by Visitor(s) - New Business/Open discussion**
  - **Discussion and Schedule of January BAC Meeting**
  - **January BAC will meet in Multi-Purpose room**
- **Adjournment**

It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, retaliation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please contact the ADA Technician at 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.

<b>Committee member</b>	<b>Title</b>	<b>Original Term</b>	<b>Term Begins</b>	<b>Term Ends</b>	<b>Ward</b>	<b>Liaison</b>
Lee Krumholz	Secretary	5/22/12	2/13/12	2/13/20	4	Bike Oklahoma
Joseph McCarty	Member	7/8/19	7/8/19	2/13/22	3	Community
Sarah Shanks	Member	7/8/19	7/8/19	2/13/22		Small Business
Chris Southern	Member	11/14/17	2/13/18	2/13/21	4	OEF
Olga Caulfield	Member				6	Community
Nathalie Rocher	Member				4	Community
Micah Snyder	Member				6	University
George Ahmadi	Member	7/8/19	7/8/19	2/13/22	2	Community
Hal Cantwell	Chair	2/28/17	2/28/17	2/13/20	3	BLN & Community

**Ex-officio members:** James Briggs, David Riesland, Thomas Zermeno